

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-3281(U13238)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-3281 APPLICATION/CLAIM NO.: U13238 CERT. NO.:

CHANGES: a7220 Cert. (Issued:), a10470 Cert. a1430 (Issued:)

OWNERSHIP*****

NAME: Greg Dunn
ADDR: 1160 East Queens Drive
American Fork UT 84003
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/21/1936|PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-8]|MAP: [*]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.089 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 845 ft E 945 ft from NW cor, Sec 18, T 5S, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 232 to ft. YEAR DRILLED: 1973 WELL LOG? Yes WELL ID#: 123531

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 404201. Water Rights Appurtenant to the following use(s):
55-657 (CERT), 710 (CERT), 1169 (WUC), 1170 (WUC), 1302 (DIL), 3281 (UGWC), 4461 (CERT)

Table with 4 main sections: IRRIGATION, DOMESTIC, PLACE OF USE, and Totals. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.49, PERIOD OF USE: 04/01 TO 10/31. DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs, Group Total: 1.0000, PERIOD OF USE: 01/01 TO 12/31. PLACE OF USE: Table with columns for NW, NE, SW, SE for each quarter and a Totals column. Values for Sec 18 T 5S R 2E SLBM are 0.4900 for NW and 0.4900 for Totals. GROUP ACREAGE TOTAL: 0.4900.

OTHER COMMENTS*****

MAP NUMBER: Sec. 18,T5S,R2E,SLBM
*****E N D O F D A T A*****